

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone (day): \_\_\_\_\_ (evening) \_\_\_\_\_

E-mail: \_\_\_\_\_

2nd adult (spouse, partner, or grandparent) registering for sessions: \_\_\_\_\_

Please list all other adults and children who will attend (first and last names as you wish them to appear on the name tag):

Adult(s): \_\_\_\_\_

Child(ren)'s Name(s) & ages: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Check all that apply:

- LLL Member
- LLL Leader
- LLL Leader Applicant
- Retired LLL Leader
- Guest Speaker
- Health Care Provider
- Other: \_\_\_\_\_
- I have a disability and may require accommodation to fully participate. Please indicate need: \_\_\_\_\_

LLL Area Council or Alliance Staff Position: \_\_\_\_\_

LLL Group to which you pay membership: \_\_\_\_\_

Send completed form and payment to:

Kate Pennington  
123 Academy Hill  
Newcastle, ME 04553  
<llofmenh@gmail.com>

Please pay by check (*payable to La Leche League of ME/NH*) or by Visa or MasterCard

Card # \_\_\_\_\_

Security Code \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_

## 2018 LLL of ME/NH Area Conference Paper Registration Form

Conference Fees (please circle)	Postmark By Sep 23	Postmark By Oct 22	Postmark By Oct 26
Adult (non-member)	\$50	\$60	\$70
LLL Member	\$45	\$55	\$65
LLL Leader/Leader Applicant/Retired Leader	\$40	\$50	\$60
2nd Adult (attending sessions)	\$10	\$10	\$10

Discounts	(please circle)
Area Council/Conference Committee	-\$20
Speaker Discount (\$10 per session)	-\$10 -\$20
Exhibitor	-\$10
First Time LLL Conference Attendee	-\$20

Lunch (postmark by 10/19)	Wrap Quantity	Salad Quantity	Price	Extended
Cranberry Walnut Chicken Salad w/lettuce			\$16	
Caesar Salad w/parmesan cheese			\$16	
Quinoa & Chopped Veg Salad w/tofu			\$16	
Grilled Chicken Caesar Salad			\$16	
Children's Sliced Turkey Wrap			\$12	
Children's Mac & Cheese Bowl			\$12	

Memberships & Donations	(please circle)
LLL of ME/NH Membership	\$40
CERPs (\$10 each up to \$30 max)	\$10 \$20 \$30
Donation to LLL of ME/NH	\$
Friends of LLL Message(s) (postmark by 10/19)	Quantity ___ x \$5=\$___ Write desired text here ----->
Leader pins: ("Leader" or 5,10,15,20, etc) (postmark by 10/11)	Quantity ___ x \$6=\$___
<b>GRAND TOTAL</b>	<b>\$</b>



**ONLINE REGISTRATION  
AVAILABLE AT:  
[www.llofmenh.org/  
2018-conference.html](http://www.llofmenh.org/2018-conference.html)**

- For each session, please write in session number for your 1st, 2nd, and 3rd choice.
- If you are a **SPEAKER**, please write in your session number, leaving your 2nd and 3rd choices blank.
- **CIRCLE** session number if you desire CERPs

You	1st choice	2nd choice	3rd choice
Session 1			
Session 2			
Session 3			
Session 4			

2nd Adult	1st choice	2nd choice	3rd choice
Session 1			
Session 2			
Session 3			
Session 4			

Yes! I (we) would like to volunteer at the Area Conference. Please indicate name(s) of volunteer(s): \_\_\_\_\_

- Set-up Friday (5:00-7:00 p.m.)
- Registration Table (8:00-9:00 a.m.)
- Greeter & General Assistance (8:00-9:00 a.m.)
- General Assistance (Session 1, 2, 3, or 4)
- Children's Activity Center (Session 1, 2, 3, or 4)
- Area Sales/Silent Auction (Session 1, 2, 3, or 4)
- Clean up (after 4:30 p.m.)

**Friends of LLL Message: (80 characters max):**

\_\_\_\_\_  
\_\_\_\_\_

**DO NOT MAIL after October 26, 2018.  
Online registration available through  
October 30, 2018.**